

# Notice of Intent To Apply Restricted Materials

(32377-1267384)

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| County<br><b>Monterey</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nursery<br><b>No</b>                                                            | Sec.<br><b>14</b>                                                      | Twn.<br><b>13S</b> | Rng.<br><b>2E</b>           | Base<br><b>M</b>                                                 | Method<br><b>Ground<br/>12425199</b>       | Property Operator<br><b>Monarca Berries</b> | Applicator Name and Address<br><b>Trical, Inc. San Benito<br/>PO Box 1327<br/>Hollister<br/>95024<br/>Applicator ID: 30596</b>                                                                |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| Permit No.<br><b>2701784</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | Site ID<br><b>02</b>                                                   |                    |                             |                                                                  | Planted Area<br><b>27 Acres</b>            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| Location<br><b>LAS PALMAS RANCH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | Block ID                                                               |                    |                             |                                                                  | Pre-Plant<br><b>Yes</b>                    |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| Est. Application Time<br><b>2026-08-15 05:00:00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | Est. Treatment Area<br><b>2 Acres</b>                                  |                    |                             |                                                                  | Commodity<br><b>STRAWBERRY<br/>1016-00</b> |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| Chem No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Product Applied                                                                 |                                                                        |                    |                             | Total Product Used                                               |                                            | Rate                                        | Dilution                                                                                                                                                                                      | Pest                 |  |  |  |  |                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOI TriCal, Inc.<br><b>Tri-Form 80 (11220-36-AA)</b><br>(79.80% - Chloropicrin) |                                                                        |                    |                             | 67.6 ga                                                          |                                            | 33.8 Ga / Acre                              | 0 Ga                                                                                                                                                                                          | Disease, Soilborne   |  |  |  |  |                |  |  |  |  |  |  |  |
| 1,3-D Application Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                                        |                    |                             |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Method (Code) :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | Tarpaulin/Shallow/Broadcast - with Tarp Eligible for 60% Credit (1242) |                    |                             |                                                                  |                                            | <b>Total Applied :</b>                      |                                                                                                                                                                                               | 67.60 Gallons        |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Broadcast Equivalent:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | 6.33 Pounds AI                                                         |                    |                             |                                                                  |                                            | <b>1,3-D per Gallon :</b>                   |                                                                                                                                                                                               | 2.53 Pounds (0.195)  |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Tarp Information :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | PLANINOVA UBF 100                                                      |                    |                             |                                                                  |                                            | <b>Chloropicrin per Gallon :</b>            |                                                                                                                                                                                               | 10.34 Pounds (0.798) |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Row:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 | <b>Band:</b>                                                           |                    |                             |                                                                  |                                            | <b>Total 1,3-D (TP) :</b>                   |                                                                                                                                                                                               | 170.84 Pounds        |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Application Factor (AF) :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | 0.24                                                                   |                    |                             |                                                                  |                                            | <b>Adjusted 1,3-D (ATP) :</b>               |                                                                                                                                                                                               | <b>41.00 Pounds</b>  |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Re-Entry Interval</b><br><b>11 Days</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 | <b>Pre-Harvest Interval</b><br><b>0 Days</b>                           |                    |                             | <b>Applied / Supervised By</b><br><b>Trical, Inc. San Benito</b> |                                            |                                             | <table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td>Treatment Area</td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> |                      |  |  |  |  | Treatment Area |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                        |                    |                             |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Treatment Area                                                                  |                                                                        |                    |                             |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                        |                    |                             |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                        |                    |                             |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| Environmental Changes / Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                        |                    |                             |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| <p><b>This application may occur on the following dates and times if it does not occur on the intended date: 2026-08-15 05:00 - 2026-08-15 05:00</b></p> <p><b>Prop 65 signs posted at all corners and buffers</b></p> <p><b>RE-INTENT DUE TO SCHOOL ACTIVITIES</b></p> <p><b>  Restrictions: Avoid Drift -- Certified Applicator Required -- Closed Mixing System Required -- EPA Bulletin Live Two Check Required -- Notice of Intent Required -- Oral Notification Required -- Posting Required -- Toxic To Birds -- Toxic To Fish --</b></p> <p><b>California Code of Regulations 6690-6692 go into effect starting January 2018. In summary these codes state pesticide use within a quarter mile of a school site or day care facility is prohibited between the hours of 6 AM to 6 PM on days when school is in session. For details or exceptions to this general summary please reference the code or speak to your County Ag Commissioner for clarification.</b></p> |                                                                                 |                                                                        |                    |                             |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Submitted By</b><br><b>Francisco Lopez</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 | <b>Date/Time</b><br><b>2026-08-06 17:51:07</b>                         |                    |                             | <b>PCA Name &amp; License</b><br><b>Francisco Lopez 136447</b>   |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |
| <b>Received By</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 | <b>Box #</b>                                                           | <b>Date</b>        | <b>Approved or Declined</b> |                                                                  |                                            |                                             |                                                                                                                                                                                               |                      |  |  |  |  |                |  |  |  |  |  |  |  |

